



# AUSFÜHRUNGSPLAN



|                                           |  |              |  |                                   |  |
|-------------------------------------------|--|--------------|--|-----------------------------------|--|
| ZEICHNUNG                                 |  |              |  | +/- 0.00m = NHN<br>NHN +103.750 m |  |
| TASCHENREGAL/<br>LÜFTUNGSGITTER BADEHALLE |  |              |  |                                   |  |
| ACHSE 7                                   |  |              |  | MASSTAB                           |  |
|                                           |  |              |  | 1:50/20/10                        |  |
| PROJEKTNUMMER                             |  | ERSTELTDATUM |  | INDEX                             |  |
| 2021-805                                  |  | 23.06.2026   |  | V2                                |  |
| H/B = 594 / 930 (0.55m²)                  |  |              |  |                                   |  |
| Allplan 2021                              |  |              |  |                                   |  |